

Y's Men of Westport/Weston, Inc.



NEWSLETTER <http://www.ysmenwestportweston.org>

May 5, 2016

Enlightenment • Fellowship • Community service in retirement

THURSDAY, MAY 5

Winston Allen, Ph.D., a graduate of New York University and Fordham University, has 54 years of experience as CEO of his independent securities broker-dealer firm. In 1961 he was a Fulbright Scholar in Economics at the Sorbonne in Paris, France. In 1981, he continued as CEO of his broker-dealer firm specializing in real estate development and syndication of Manhattan co-op apartments.

THURSDAY, MAY 12

Andrew Parker, M.D., will speak about hearing and memory loss. Dr. Parker is a graduate of Robert Wood Johnson Medical School in New Brunswick, N.J. He is board certified in Otolaryngology. Dr. Parker is an attending physician at Norwalk Hospital and maintains offices in Norwalk, Westport and New Canaan.

THURSDAY, MAY 19

Westport First Selectman **Jim Marpe** and Weston First Selectwoman **Nina Daniel** will end our season with discussions on the *State of Our Towns*. Ms. Daniel was a Fulbright scholar and is a graduate of Bryn Mawr College and Princeton University. Mr. Marpe earned a B.S. in Management Science from Case Western Reserve University and an M.B.A. from the Wharton School of the University of Pennsylvania.

THURSDAY, MAY 26

The **2016 Annual Meeting and Picnic** will take place on Thursday, May 26th beginning at 10:00AM at the Pavilion at Sherwood Island State Park. All members should attend to share in the award ceremonies, to vote for the new Board and to enjoy each other's company. A terrific buffet lunch will be catered by Art's Deli. Amazingly, the admission price is still only \$10.00. Please sign up at Thursday's meeting so we can get an accurate count for the food.

In Memoriam John Thompson

NEW MEMBERS

Last Name	First Name	Phone
Lawson	Richard	203-226-3873
McCaw	Blair	203-226-2511
Rackey	David	203-245-7817
Salik	Jacob (Jake)	917-848-9900

BOARD MEMBERS 2016-2017

Officers: President, Mike Guthman; 1st VP Jay Dimberger; 2nd VP Program Chairman, John Brandt; Secretary, Ted Voss; Assistant Secretary, Les Wolf; Treasurer, Joel Wasserman; Assistant Treasurer, Bob Fox; Past President, Art Greenberg.

Directors: Committee Chairs: Community Service, TBA; Historian, Jeff Hare; Membership, John Weiss; Communications, Sal Mollica; Trips & Events, Bill Blaufuss.

Directors at Large:

Win Allen, Don Bancroft, Preston Koster.

Non-Board Members:

Committee Chairs: Art Director, Len Fisher; Audio Visual Support, Hal Foodman; Ancient Mariners, Mario Sa' Couto, Brian Strong; Backgammon, Woody Bliss, Larry Hirsch; Bocci Club, Bob Fox; Book Club, Dick Troxell, Bruce Allen; Bowling, Al DeLardi, Gary Raschella; Bridge, Mario Sa' Couto, Bob Sussman, Lawrence Waterbury; Camera Club, Sal Mollica, Hal Foodman; Collectible Club, Jon Fox, Rick Towers; Coffee and Donuts, Mario Ottaviano; Facilities, Russ Blair; Family Y Liaison, Pete Wolgast; Garden Club, Jorgen Jensen; Golf, Dick Hagen; Health, Bob Fatherley, Steve Raffel; Hiking, Chris Lewis, Malcolm Davies; Hoot Owls, Jorgen Jensen, Mike Burke, Peter Chelico; Internal Financial Reviewer, Chris Lewis; International Discussion Group, Mike Belaga, Peter Nathan; Investment Group, Bob McGrath; Jazz Club, Ralph Levitan; Legal, Alan Nevas; Macintosh Users Roundtable, Sal Mollica; Medical Advice, Richard Ellis, Len Flom, Marty Krauthamer; Memoir Writing, Bob Fatherley; Newsletter Editor, Steve Raffel; Layout Editor, Paul Cohen; Newsletter Proofreader, Ed Bloch; Newsletter Mailer, Lou Rolla; Photographer, Larry Untermeyer; Public Relations, Roy Fuchs; Skiing, Tom Douglas; Table Tennis, Paul Beiler; Tennis (Winter Monday), Al Landis, Pete Wolgast (Winter Friday) Westport Tennis Club; Tennis (Summer), John Luscombe, Peter Kolbrener; Video, Hal Foodman; Walking, Art Greenberg; Web Site, Dick Hagan.

SPEAKERS COMMITTEE

The Y's Men Speakers Committee is hard at work creating a schedule of interesting, entertaining and educational speakers for next year. Among the candidates are

the news director at *Cablevision*, the editor from *Fortune* magazine, the director of the *Staples Players* with a trio of student actors and a return engagement by pianist **Fredrick Chiu**. There will be speakers on medicine, education, government and evolutionary changes in our community. The schedule should make for a varied and exciting year. Though the committee has plenty of quality speaker candidates, your suggestions of exceptional candidates are most welcome. Please send them to **John Brandt** at jkbrandt@aol.com.

GOLF

The Y's Men Spring Golf Outing will be held at Longshore Golf Course on Wednesday, May 18th at 10:00AM. The entry fee will be \$55.00 which is payable at the first tee on the day of the tourney. The format will be a "Florida Scramble" utilizing teams of four players. Teams will be assigned at random. Prizes will be awarded to the 1st Place "Low Gross" team and to individual golfers for the "Longest Drive," "Closest to the Line," and "Closest to the Pin" on holes 8 and 15. Golf news and tourney information will be posted on the Y's Men site under Golf in the activities section. **Dick Hagan** and **Ed Simek** will be coordinating the golf outing. You can enter by signing up at the T&E desk or by contacting Dick at hagarnew@att.net or 203- 650-2317.

JAZZ CLUB

The Jazz Club will not meet in June, July, or August. Our first meeting will be on September 13th, the Tuesday after the first general meeting of the Y's Men. We will meet on Tuesday, May 10th at the *Southport Brewing Company* when **Jeff Hare** will present a session of unusual jazz instruments.

MEMOIR GROUP

The *Memoir Group* will meet in May, June and July with perhaps August off.

TENNIS — SUMMER

Y's Men's summer tennis will begin Tuesday, May 10th through Friday, September 2nd at Longshore Park. The group plays on a rotating basis Tuesday and Friday 8:00 - 9:30AM. **John Luscombe** will send out a schedule in a few weeks. The cost is approximately \$40.00 per person which covers tennis balls and the Town's fee for reserving the courts. We need three more players to round out the 36 players on the list who are playing. Please get your tennis passes from *Westport Parks and Recreation* at Longshore before showing up. **Peter Kolbrener** and **John Luscombe** will be handling the summer tennis program. Please call either Peter or John if you want to play tennis this summer. Peter Kolbrener, 203-227-0137, pkold@optonline.net or John Luscombe, 203-227-0393, jpluscom@att.net

TRIPS & EVENTS

Details and signup at the Trips and Events table

May 3rd — There will be a trip to the *Cradle of Aviation Museum* in Garden City, N.Y. The cost is \$35.00 for the museum and lunch and \$40.00 for the bus – due no later than Thursday, April 28th. RSVP to **Bill Blaufuss** prosit67@gmail.com

May 7th — We travel to the *Buckhorn Sculpture Park* in Pound Ridge, N.Y. and the *John Jay Homestead* in Katonah, N.Y. Details and signup are at the Trips and Events desk.

May 9th — The last Y's Men's dinner for the season will take place at *Via Sforza Restaurant*, 243 Post Road West, Westport (the stone building near the corner of Post Road West and Sylvan Road), on Monday, May 9th at 6:00PM. The cost is \$40.00, tax and gratuity included. Cash Bar. Sign-up at the Trips and Events Desk.

May 10th — Y's Men's visit to the *Fidelco Guide Dog Training Facility* at 27 Cannon Road in the Cannondale section of Wilton near the Cannondale railroad station. Tuesday, May 10th, 10:30AM to noon. Due to limited parking at Fidelco it is best to car pool from Merritt Parkway Exit 41 at 10:00AM. A \$5.00 contribution per person is requested.

May 18th — *The Westport Woman's Club* will be attending the hilarious musical comedy *Something Rotten!* on Wednesday, May 18th. It has received rave reviews, as well as ten Tony nominations. The total cost of the ticket and round-trip bus is \$120.00. The bus will leave the Woman's Club parking lot at 9:30AM. Lunch is on your own, but a list of restaurants will be distributed with your tickets. Please bring your check to **Colleen** at the Westport Woman's Club office to reserve your place. Details at the Trips and Events desk.

May 18th — Y's Men Annual Golf Outing – RSVP at the T&E Desk or contact **Dick Hagan** at hagarnew@att.net or 203- 650-2317.

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