



THURSDAY, MAY 4

Jon Stashower joined NBC Sports Radio in 2012 and serves as the host of The Jon Stashower Show which broadcasts weeknights 7:00–10:00PM on NBC Sports Radio. A veteran of sports talk radio, Jon spent more than a decade working for ESPN Radio as an anchor for its SportsCenter. Jon began his career at WELI radio in New Haven after graduating from Syracuse University with a degree in broadcast journalism. His father is Y's Man **Mike Stashower**.

THURSDAY, MAY 11

The Staples High School Chamber Orchestra, under the direction of **Adele Cutrali-Valovich**, director of orchestral music at Staples High School for more than 30 years, will perform once again for the Y's Men. A few months after they played for us in December 2015, members of the Orchestra attended a master class with a musician from the Boston Symphony Orchestra and experienced performing in Boston's Symphony Hall. Spouses and significant others are invited. Coffee first in Hoskins Hall as usual and the performance will be in the sanctuary.

THURSDAY, MAY 18

Westport First Selectman **Jim Marpe** and Weston First Selectwoman **Nina Daniel** will end our season with discussions on the State of Our Towns. In an exciting new format this year, **Jim Lomuscio** of *WestportNow*, who regularly covers our towns, will moderate an informational session with the Selectpersons. It promises to provide us with a better understanding of what's going on in each town and what's in store for the future. Ms. Daniel is a graduate of Bryn Mawr College and Princeton University. Mr. Marpe is a graduate of Case Western Reserve University and the Wharton School of the University of Pennsylvania.

THURSDAY, MAY 25

The 2017 Annual Meeting and Picnic will take place on Thursday, May 25th beginning at 11:00AM at the Pavilion at Sherwood Island State Park. All members should attend to share in the award ceremonies, to vote for the new Board and to enjoy each other's company. A terrific buffet lunch will be catered by a top quality local establishment. Amazingly, the admission price is still only \$10.00. Please sign up at Thursday's meeting so we can get an accurate count for the food.

IN MEMORIAM

William McGorry
George L. Sterling

NEW MEMBERS

Last Name	First Name	Phone
Aiello	Avitus	203-216-1036 ©
Hooper	Geoffrey	203-226-1968

NOMINATING COMMITTEE

Art Greenberg, Chairman of the Nominating Committee announced the following slate of Officers and Directors for the Y's Men's 2017-2018 year. There will be a vote on this slate, as well as any nominations from the floor, at the Annual Meeting and Picnic on May 25th at Sherwood Island State Park at 11:00AM.

Board Members 2017-2018

Officers: President, **Jay Dirnberger**; 1st VP, **John Brandt**; 2nd VP, Program Chairman, **Ed Bloch**; Secretary, **Roy Fuchs**; Assistant Secretary, **John Misa**; Treasurer, **Joel Wasserman**; Assistant Treasurer, **Phil Johnson**; Immediate Past President, **Mike Guthman**.

Directors: **Committee Chairs:** Community Service, **Don Roth**; Historian, **Jeff Hare**; Membership, **John Weiss**; Communications, **Ed Bloch**; Trips & Events, **Bill Blaufuss**.

Directors at Large:

Peter Chelico, Brian Fradet, Blair McCaw.

CLASSICAL MUSIC SOCIETY

"The Life and Artistry of Cellist **Jacqueline Du Pre**: The Elgar Cello Concerto" will be the program at the next meeting of the Society on Tuesday, May 23rd from 12:15–1:45PM at the Westport Center for Senior Activities. Please contact **Ed Bloch** to reserve a seat. Programs will be announced for meetings scheduled for June 27th, July 25th and August 22nd at the Center, all beginning at 12:15PM but may be extended to end at 3:00PM to allow for longer programs or a later starting time.

GOLF

The Y's Men Spring Golf Outing will be held at Longshore Golf Course on Wednesday, May 24th with the first tee time at 10:00AM. The entry fee will be \$60.00 which will be payable at the first tee on the day of the tourney. The format will be a "Florida Scramble" utiliz-

ing teams of four players. Teams will be assigned at random. Prizes will be awarded to the 1st Place "Low Gross" team, 1st Place "Low Net" team and to individual golfers for the "Longest Drive," "Closest to the Line," and "Closest to the Pin" on holes 8 and 15. Golf news and tournament information will be posted on the Y's Men site under Golf in the "Activities" section. **Dick Hagan** and **Ed Simek** will be coordinating the golf outing. You can enter by signing up at the T&E desk or by contacting Dick at hagarnew@att.net or 203- 650-2317. Photo, left to right: **Dick Hagan, Gun Moen, Bob Mitchell.**



TENNIS - SUMMER

Summer tennis starts on Tuesday, May 9th. We have a few slots open for all levels of players. Send an email to **John Luscombe** if interested, and include your telephone number. Jpluscom@att.net.

TRIPS & EVENTS

We have many events coming up. Remember that spouses and significant others are always welcome. Non-Y's Men friends are welcome too, space providing. Details and sign-up at Trips & Events table.

MAY EVENTS

5/3, Wed., 9:00AM – Industrial Tour, Sonics, Inc. Meet at exit 42 at 8:45AM, depart 9:00AM, lunch afterwards. Sonics is a cutting-edge high-tech niche manufacturer of ultrasonic devices used in liquids processing, plastics assembly, metal welding, ultrasonic cutting and cleaning, nanotech, automotive, and other industries worldwide. Located in Newtown, www.sonics.com. The tour is highly recommended by others who have visited. If interested, contact **Bill Blaufuss**, prosit67@gmail.com.

5/7, Sun., 5:00PM – "In the Heights" – Downtown Cabaret Theater, \$25.00 pp BYOF, BYOB. "In the Heights" was written by Lin-Manuel Miranda of "Hamilton," the Tony Award winning musical. Seating may be sold out but check with **Jeff Hare**, JeffHare@optonline.net.

5/8, Mon., 1:00PM – United Nations – This is a privately guided tour of the United Nations. We will take Metro North in and those who wish will have lunch first, on their own or in a group; email to follow. The tour will be specially conducted for the Y's Men. The tour fee is \$20.00 payable at the YM meeting. If interested, contact **Bill Blaufuss**, prosit67@gmail.com.

5/23, Tues. – Dinner at "The Boathouse" at the Saugatuck Rowing Club. \$45.00 pp, tti. Just about sold out but check at the T&E Desk or email **Jeff Hare**, JeffHare@optonline.net.

June & Summer Events

Even though our meeting year is drawing to a close, your T&E Committee is planning events throughout the summer. Examples are:

Phillip Johnson's Glass House tour – New Canaan;
Bluefish Baseball Game;
Rhinebeck (NY) air show at the Old Rhinebeck Airdrome;
Valley RR Museum – Thomaston, CT

Watch for postings on the club website as well as emails sent to announce these events.

MEETING SCHEDULE

May 4	Jon Stashower
May 11	Adele Cutrali-Valovich.
May 18	Jim Marpe/Nina Daniel
May 25	Annual Meeting and Picnic

*Editor—Steve Raffel
Production—Paul Cohen
Proofreader—Edward Bloch
Mailing—Lou Rolla
Website—Dick Hagan*