



THURSDAY, NOVEMBER 1

James Mapes is a speaker, coach, philosopher, clinical hypnotist, actor, award-winning performer and best-selling author. His presentation to the Y's Men is entitled "IMAGINE THAT! Igniting Your Brain for Creativity and Peak Performance," based on his book of the same title which is said to be the first web-enhanced volume of its kind. He will delve into topics like reframing thinking patterns, shattering limiting myths, breaking through fear, managing stress, and love and forgiveness.

THURSDAY, NOVEMBER 8

Homes for the Brave is a non-profit organization based in Bridgeport, dedicated to providing safe housing, vocational training and life skills coaching to homeless individuals, most of whom are veterans. **Vincent E. Santilli**, CEO and Executive Director, will tell us about their various programs including Female Soldiers: Forgotten Heroes, Connecticut's first and only facility for homeless female veterans and their children.

THURSDAY, NOVEMBER 15

John H. Durham was appointed United States Attorney for the District of Connecticut in February. Mr. Durham has served as an Assistant U.S. Attorney in various positions in the District for 35 years, prosecuting complex organized crime, violent crime, public corruption and financial fraud. His presentation to the Y's Men is entitled "The Use of Informants; A Cautionary Tale. U.S. v. John J. Connolly & Its Consequences."

THURSDAY, NOVEMBER 22

Thanksgiving, No Meeting

THURSDAY, NOVEMBER 29

Andrew H. Banoff is president and CEO of Jewish Senior Services, which, for more than 40 years, has provided skilled nursing and senior care services. As the needs of seniors and the community changed, it has responded by introducing community programs with "Jewish Senior Services," as the umbrella for its services. Andrew will tell us about them.

Complete speaker information appears on the Y's Men website at:
<https://www.ysmenwestportweston.org/events/speakers>

FUTURE MEETINGS

Dec 6 Marty Yellin
The Human Biome

Dec 13 Holiday Party
Norwalk Inn

Dec 20 No Meeting

Dec 27 No Meeting

The next regular meeting will be Thursday, January 3, 2019

IN MEMORIAM

Stephen Reilly

NEW MEMBERS

| Last Name | First Name | Phone |
|-----------|------------|--------------|
| Brown | David | 917-402-6252 |
| Czuczka | Peter | 203-984-5063 |
| Harris | William | 203-470-8134 |
| Loselle | Dewey | 203-454 4171 |
| Packer | Fred | 203-856-4588 |

PRESIDENT'S MESSAGE

Though it's not strictly Y's Men news, voting should be our collective headline for this November. It's never been more critical that men of intelligence cast fully informed votes. Let's underscore its importance by setting an example for the community with 100% Y's Men turnout at the polls. Voting is a hard-fought right, a responsibility and a privilege. Let's exercise it to the fullest.

HOLIDAY PARTY

At each Thursday meeting you can make your reservations, choose your lunch and select your table for the Y's Men 2018 Holiday Party. It will be on Thursday, December 13th, beginning at 11:30AM at the Norwalk Inn. The Staples High School Jazz Band will entertain. Menu choices are: grilled New York steak, Coq au Vin or Norwegian salmon. The cost is \$46.00 per person. If you need more information, contact **Ed Bloch** at 203-227-4920 or edbloch@optonline.net.

DUES FOR 2018-2019

Your dues are now due. To renew your membership, download the form from the website, fill it out, write a check to Y's Men of Westport/Weston for \$60.00 and mail to P.O. Box 167, Westport, CT 06880 or give it to **Phil Johnson** or **Ross Burkhardt** at our Thursday meetings. After November 1st, the cost for renewal is \$70.00.

CAMERA CLUB

The 15th annual Camera Club contest winners are listed below. Congratulations to all the winners:

Best in Show: **Richard Schwam** *Moraine Lake in June* (Landscape)

Honorable Mention: **Ed Martinez, Harold Foodman, Johanna Rossi, Jean-Pierre Montillier**

| Category | 1st Place | 2nd Place |
|--------------|-------------------|-------------------|
| Smart Phone | Howard Wildstein | Bill Balch |
| Critter | Warren Jahn | Sheila Rubin |
| Architecture | Martin Krauthamer | Bill Balch |
| Waterscape | Chuck Greenlee | Buddy Rubin |
| Nature | Sara Montillier | Rose Ann Martinez |
| Landscape | Richard Schwam | Warren Jahn |
| General | Sara Montillier | Sal Mollica |
| Portrait | Richard Schwam | Larry Untermeyer |

CYCLING

Cycling season began in mid-April and winds up later this month. We ride weekly for about 20 miles between Southport and Calf Pasture Beach in Norwalk. Weather permitting, our outings are often followed by a picnic lunch at Longshore. Anyone interested in joining should contact Ys Man **Tom Douglas**.

GARDEN CLUB

Even as the 2018 growing season comes to an end, the Garden Club is making plans for 2019. An early summer visit to Gilbertie's Easton Greenhouses and a spring visit to the Aspetuck Conservancy with Master Gardener **Tom Johnson** are among the outings. We continue to look for member residence landscaping ideas for next year! Please visit the Garden Club site under "Activities" on the Ys Men website to see what we have done in the past. New members and ideas are always welcome. **Chuck Greenlee** and **Jorgen Jensen** are Club co-chairs along with **Skip Shaeffer, Steve Taranko** and **Lou Rolla** who are our idea guys!

2018 FALL GOLF OUTING

Wednesday, October 17th was a wonderful day at Longshore for the Fall Y's Men Golf Outing. The competition was intense with two teams finishing with a tie score for the first time in recent memory. On one hole, **Bob Mitchell** hit the ball so hard it split in half. The winners were: Low Team with a score of 72: **Bob Moorman, Tord Carmel, Art Pliner**. 2nd Low Team with a score of 72: **Maury Hill, Gun Moen, Dick Hagan**. Longest Drive: **Bob Leng**. Closest to the Line: **Bob Cote**. Closest to the Pin, Hole #8: **Bob Leng**. Closest to the Pin, Hole #15: **Maury Hill**. The Spring 2019 Golf Outing will be held sometime in May with **Bob Leng** assuming responsibility for Golf Activities.

TENNIS COMMITTEE

Peter Kolbrener (pkold@optonline.net) needs help with the Summer Tennis program. He wants several summer players to contact him about serving on a committee to work-out the program's details. Also, please remember that, after your game, give the balls to **Peter** or **Don Roth**. They will be used in the Norwalk Grassroots tennis program.

TRIPS & EVENTS

11/13 Tuesday – Dinner at Tazza, Fairfield. 6:00PM. \$45.00 pp tax and tip included, drinks extra. RSVP at meeting or with **Al Landis** at billa1@optonline.net or 203-227-6112.

11/14 Wednesday – New York Historical Society Museum, 77th Street and Central Park West, NYC. "Two Centuries of Banking: The Enduring Partnership of Brown Bros. Harriman," – "Harry Potter: A History of Magic" and many other exhibits. Join us for a double fantasy trip in the realms of magic and high finance. We will take the 9:05 from Saugatuck [first off-peak train]. The exhibit tour costs \$20.00 per person, and payment must be received by Thursday November 1st. Please sign up at the T&E desk. Any questions, contact **Bob Mitchell**: mitch161@optonline.net.

MEETING SCHEDULE

Nov 1 James Mapes
Nov 8 Vincent E. Santilli
Nov 15 John H. Durham
Nov 22 Thanksgiving -- No Meeting
Nov 29 Andrew H. Banoff



(Front to back): Tom Kieffer, Dick Webb, Peter Eyes and Blair McCaw

Larry Ralph John Lou Len Marty Stu Maury Jon Bill Lou
Shapiro Levitan Murdock Rolla Peterson Ripchick Rogan Wind Fox Flangan Bregy



Larry Micheal Don Mike Gerry Dan Wilder* Norman Al Nestor Paul
Hirsch Hehenberger Bancroft Burke Luterman Cookie Man Davis Noe Sawicki Miller

Y's Men Coffee/Donut Team

*Editor — Steve Raffel
Production — Paul Cohen
Proofreader — Ed Bloch
Mailing — Lou Rolla
Website — Dick Hagan
Website — John Murdock*

Wednesday Y's Men boaters Enjoy lunch in Northport NY



Mario Sa'Couto (pictured 3rd from right) has been graciously hosting and captaining his yacht, "Sagres III", for "a day on the water" for Y's Men every Wednesday (weather/scheduling permitting) from early spring to late fall for the past nine years. Each boating season Mario conducts approximately 25 day cruises and several extended days cruises.



The Garden Club inspects a garden in Fairfield County.